



**217<sup>th</sup> Meeting of the  
NATIONAL DIABETES and DIGESTIVE and KIDNEY DISEASES  
ADVISORY COUNCIL**

*Meeting Held Virtually using Web-based Collaboration/Meeting Tools*

**Thursday and Friday, September 9-10, 2021**

**Day 1: Thursday, September 9, 2021**

**OPEN SESSION of the FULL COUNCIL 10:00 a.m. to 2:00 p.m. EDT**

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|-------------|---|----------------------------|
| <b>I.</b>   | <b>CALL to ORDER</b>  | <b>Dr. Griffin Rodgers</b> |
| <b>II.</b>  | <b>CONSIDERATION of SUMMARY<br/>MINUTES of the 216<sup>th</sup> COUNCIL MEETING</b> | <b>Dr. Rodgers</b>         |
| <b>III.</b> | <b>FUTURE COUNCIL DATES</b>   | <b>Dr. Rodgers</b>         |

**2022**

January 26-27 (Wednesday and Thursday)  
*Building 31, C-Wing 6<sup>th</sup> Floor Conference Center,  
Rooms 6, 7, and 10*

May 11-12 (Wednesday and Thursday)  
*Building 31, C-Wing 6<sup>th</sup> Floor Conference Center,  
Rooms 6, 7, and 10*

September 7-8 (Wednesday and Thursday)  
*Building 31, C-Wing 6<sup>th</sup> Floor Conference Center,  
Rooms 6, 7, and 10*

**2023**

January 25-26 (Wednesday and Thursday)  
*Building 31, C-Wing 6<sup>th</sup> Floor Conference Center  
Conference Rooms C, D&E, and F&G*

May 17-18 (Wednesday and Thursday)  
*Building 31, C-Wing 6<sup>th</sup> Floor Conference Center  
Conference Rooms C, D&E, and F&G*

September 13-14 (Wednesday and Thursday)  
*Building 31, C-Wing 6<sup>th</sup> Floor Conference Center  
Conference Rooms C, D&E, and F&G*

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|------|---|---------------------|
| IV.  | <b>ANNOUNCEMENTS</b><br>Confidentiality/Conflict of Interest                            | Dr. Karl Malik      |
| V.   | <b>REPORT from the NIDDK DIRECTOR</b>   | Dr. Rodgers         |
| VI.  | <b>UPDATE: DIRECTOR, NATIONAL INSTITUTE<br/>OF BIOMEDICAL IMAGING AND BIOTECHNOLOGY</b> | Dr. Bruce Tromberg  |
| VII. | <b>UPDATE: HEALTH EQUITY WORKING GROUP</b>  | Dr. Gregory Germino |
- <<BREAK 12:00 noon – 12:15 p.m. EDT>>
- |       |   |             |
|-------|---|-------------|
| VIII. | <b>UPDATE: NIDDK STRATEGIC PLANNING PROCESS</b> | Dr. Germino |
| IX.   | <b>CONCEPT CLEARANCE</b>                        | NIDDK Staff |

<<BREAK – 2:00 p.m. – 2:15 p.m. EDT>>

**EXECUTIVE SESSION 2:15 p.m. EDT to 4:00 p.m. EDT**

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|-----|---|--------------------|
| X.  | <b>Intramural Research Program Update</b>   | Dr. Michael Krause |
| XI. | <b>Intramural Research Program Implementation Plan to<br/>Recommendations of Blue-Ribbon Panel Review</b> | Dr. Krause         |

**Day 2: Friday, September 10, 2021**

- XII. **SUBCOMMITTEE MEETINGS** **Open Session**
- Diabetes, Endocrinology, and Metabolic Diseases (10:00 – 10:30 a.m. EDT)
  - Digestive Diseases and Nutrition (10:00-11:00 a.m. EDT)
  - Kidney, Urologic, and Hematologic Diseases (10:00-11:00 a.m. EDT)

<<BREAK: DEM 10:30-10:45 a.m. EDT; DDN and KUH 11:00 a.m. – 11:15 a.m. EDT>>

- XIII. **SUBCOMMITTEE MEETINGS** **Closed Session**
- Diabetes, Endocrinology, and Metabolic Diseases (10:45 a.m. – 12:15 p.m. EDT)
  - Digestive Diseases and Nutrition (11:15 a.m. – 12:15 p.m. EDT)
  - Kidney, Urologic, and Hematologic Diseases (11:15 a.m. – 12:15 p.m. EDT)

<<BREAK – 12:15 p.m. – 12:30 p.m. EDT>>

**CLOSED SESSION of the Full Council 12:30 p.m. to 12:45 p.m. EDT**

**XIV.   REPORTS of SUBCOMMITTEES:  
CONSIDERATION of APPLICATIONS**

**Dr. Malik**

- Digestive Diseases and Nutrition
- Diabetes, Endocrinology, and Metabolic Diseases
- Kidney, Urologic, and Hematologic Diseases

**XV.   ADJOURNMENT**

**Dr. Rodgers**